

# TWO DAY VIP EXHIBIT HALL PASS

# **Register Online Now!**

# Visit https://show.jspargo.com/AWCI14/regintex/ Enter Promo Code: VIP0402 Free Pass Expires March 24, 2014!

#### Or complete the following form and fax to (703) 574-8332

### Sponsoring Exhibitor\*:

### **Badge Information**

Namo\*

(Please print or type as you would like information to appear on badge.)

Name for Badge*
Company*
Address*
City, State, ZIP, Country*
Telephone*
Fax
E-mail*
* Indicates a required field in order for your VIP pass to be processed.

#### For registrations received after March 24, 2014, the cost is \$75 per person:

Credit Card # \_\_\_

Exp. Date \_\_\_

Name on Card\_

Do not submit this form after March 24, 2014. Please bring it with you, and register on site.

# **Redeem Your VIP Pass!**

**Pre Site:** Pass is **complimentary** if submitted before March 24, 2014. Complete and fax to (703) 574-8332.

**On Site:** After March 24, 2014, present completed pass and \$75 fee at the INTEX Expo registration desk.

Note: For attendee use only. NOT VALID FOR USE BY PERSONNEL OF EXHIBITING COMPANIES

Register NOW and avoid the fee! After March 24, 2014, VIP passes will not be complimentary; the registration fee will be \$75.

# **Show Highlights**

### **Trade Show**

*Wednesday, April 2* 12:30 p.m.—5 p.m.

*Thursday, April 3* 10 a.m.—1 p.m.

## Where

Mandalay Bay Resort & Casino 3950 S. Las Vegas Blvd. Las Vegas, NV 89119

### Who

More than 100 manufacturers and suppliers and 2,000 participants from around the world

# Please answer the following questions:

#### What is your business? (Please check all that apply.)

- Contractor
- Manufacturer
- Supplier/Distributor
- \_\_\_\_ Architect/Specifier
- Independent Manufacturer's Rep
- \_\_\_\_ Service Associate
- \_\_\_\_ Other (Please specify)

#### What is your primary business?

- (Please check all that apply.)
  - Access Floors Ceilings/Acoustics
- \_\_\_\_Cellings/Acous Drywall
- \_\_\_\_ DI ywai
- \_\_\_\_ Fireproofing
- \_\_\_\_ GRG
  - \_\_ Insulation
- \_\_\_\_ Lath/Metal Framing
- \_\_\_\_ Lighting
  - \_ Movable and Demountable Partitions
  - \_ Plaster
  - \_ Spray Textures/Paint
- \_\_\_\_ Stucco
- \_\_\_\_ Windows/Doors/Trim Other (Please specify)
- \_\_\_Other (Flease specify)

#### What is your title/function?

- (Please check one.)
  - \_\_ Owner/Partner
- \_\_\_\_ President \_\_\_\_ Vice President
- \_\_\_\_ Vice Presid
- \_\_\_\_ General Manager \_\_\_\_ Superintendent/Foreman
- \_\_\_\_ Project Manager
- Estimator
- Field Personnel
- Other (Please specify)

#### What is your firm's annual

- dollar volume? (Please check one.)
- \_\_\_\_ Under \$1 million
- \_\_\_\_\$1- 4.99 million
- \$5 9.99 million
- \_\_\_\_\$10 19.99 million
- \_\_\_\_\$20 49.99 million
- \_\_\_\_ \$50 99.99 million Over \$100 million
- \_\_\_\_Over \$100 millio
- \_\_\_\_ I don't know Confidential

#### How did you hear about the

**INTEX Expo?** (Please check all that apply.)

- \_\_\_\_ AWCI Web site \_\_\_\_ INTEX Expo Web site
- AWCI's Construction Dimensions
- Direct Mail
- E-mail
- Fax
- \_\_\_ Referral
- \_\_\_ Other (Please specify)